

# FREE EXPO ADMISSION TICKET:

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# GLOBALCON™

Energy, Power, & Facility Management Strategies & Technologies

## 2011

**PENNSYLVANIA CONVENTION CENTER**  
PHILADELPHIA, PA • MARCH 30-31, 2011



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AGAIN IN 2011! Free workshops held in expo hall for attendees & expo visitors. Refer to show's website for updated information on workshop speakers, times, & topics.

**EXPOSITION HOURS:** Wednesday, March 30, 2011 • 10 am – 4 pm / Thursday, March 31, 2011 • 10 am – 2 pm  
**GLOBALCON 2011 — CONFERENCE • SEMINARS • WORKSHOPS • EXPOSITION — [www.globalconevent.com](http://www.globalconevent.com)**

Present this ticket at the on-site registration desk for a free registration to the expo.

**A \$40 VALUE!**

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To register online, print out additional expo tickets, or for more show information, including workshops, visit: [www.globalconevent.com](http://www.globalconevent.com)

FOR EXPO AND EXHIBIT HALL WORKSHOPS

## COMPLIMENTARY RAPID REGISTRATION TICKET

Fax completed ticket to: (770) 447-4354 or mail to: GLOBALCON 2011 Registrar, AEE, 4025 Pleasantdale Rd., Suite 420, Atlanta, GA 30340 or phone: (770) 447-5083, Ext. 210

**OPTION 1: Pre-Register by Fax, Mail, or Online.** Your completed registration card must be received **no later than March 18, 2011**. Your show badge will be mailed to you at the address you provide below. Online expo only registration: [www.globalconevent.com](http://www.globalconevent.com)

**OPTION 2: Onsite.** After **March 18, 2011**, complete this card and bring it with you to the onsite "Visitor" registration desk located at Exhibit Hall E in the Pennsylvania Convention Center, located at 1101 Arch Street, Philadelphia, PA 19107, (800) 428-9000. Your show badge will be prepared for you for free show admission. (A \$40 at-door fee will be assessed without this ticket.)

NAME \_\_\_\_\_  
LAST FIRST MI

TITLE \_\_\_\_\_

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

No one under 16 years of age admitted.

### PLEASE COMPLETE AS PART OF REGISTRATION:

*No one under 16 years of age admitted.*

#### 1. TYPE OF FIRM/BUSINESS (Check only one):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Commercial    | <input type="checkbox"/> Government             | <input type="checkbox"/> Utility/Energy Producer |
| <input type="checkbox"/> Industrial    | <input type="checkbox"/> Consulting Engineer    | <input type="checkbox"/> Manufacturer/Vendor     |
| <input type="checkbox"/> Institutional | <input type="checkbox"/> Construction/Architect | <input type="checkbox"/> Press/Trade Media       |

#### 2. OCCUPATION/TITLE (Check only one):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Manager         | <input type="checkbox"/> Plant Engineer/  | <input type="checkbox"/> Educator/Researcher |
| <input type="checkbox"/> Vice President, | <input type="checkbox"/> Facility Manager | <input type="checkbox"/> Consultant          |
| <input type="checkbox"/> President, CEO  | <input type="checkbox"/> Energy Engineer/ | <input type="checkbox"/> Architect           |
| <input type="checkbox"/> Owner/Developer | <input type="checkbox"/> Energy Manager   | <input type="checkbox"/> Sales/Marketing     |

#### OPTIONAL:

- Please send me information on exhibiting in next year's show.

Our product/service is: \_\_\_\_\_

**Consider upgrading to attend the conference, seminar, or other show functions. See website.**

For more information on this event, visit [www.globalconevent.com](http://www.globalconevent.com)  
 For more information on AEE and its programs, visit [www.aeecenter.org](http://www.aeecenter.org)